

# **BERDEN PARISH COUNCIL**

Berden, Bishops Stortford, CM23 1AE

To: Members of Berden Parish Council

You are summoned to attend a Meeting of Berden Parish Council in Berden Village Hall on Monday 9th May 2022 **8.00pm** for the purpose of transacting the following business. Any business requiring action is listed on this agenda.

**Laura Free Parish Clerk**

26th April 2022

## **AGENDA**

- 300.0**                    **Apologies and reasons for absence**
- 300.1**                    **Declarations of interest in items on this Agenda**
- 300.2**                    **Public Participation Session with respect to items on agenda and other matters of mutual interest**
- 300.3**                    **Election of Chair and Vice-Chair – Acceptance of Office**
- 300.4**                    **Approve Minutes of the last meeting of Berden Parish Council held on 4th April 2022**
- 300.5**                    **Clerk’s Report (see emailed sent with Agenda)**
- 300.6**                    **Arrangement and Confirmation of Councillor’s Responsibilities**
- 300.7**                    **Solar Farm/Battery Unit Proposals**
  - Crabbs Green Battery Unit
  - East End Battery Unit
  - Stocking/Furneux Pelham Solar Farm
  - Battles Farm Solar Park
  - Park Green Solar Farm
  - Update on Joint parish meeting 10th March and other communication.
  - Solar panels on new builds.
- 300.8**                    **Finance Report**
  - Payments to be approved.
  - Payments received.
  - Financial Report.
- 300.9**                    **Planning and Enforcement**
  - Rose Garth
  - Linden House
  - Mews House
- 300.10**                  **Playground Update**
  - Trail Project
  - General Management of Playground
- 300.11**                  **Village Hall**

- 300.12**                    **Highways**
- Meeting with Essex CC
  - Community Speedwatch- Update

- 300.13**                    **Footpaths**
- Highway Rangers

**300.14**                    **Archive Storage**

**300.15**                    **Meeting with Peter Holt 6th April**

**300.16**                    **Gigaclear**

**300.17**                    **Telephone Box-painting**

**300.18**                    **Parkers Garden Extension**

**300.19**                    **Defibrillator**

**300.20**                    **Simon's field orchard trees**

**300.21**                    **Village Green noticeboard**

**300.22**                    **Cllr Loughlin**

**300.23**                    **Cllr Gooding**

**Exchange of information and Matters to be raised for the next agenda**

**Date of next meeting 13th June 2022**

